# IDAHO BOARD OF ACUPUNCTURE

# **Idaho Division of Occupational and Professional Licenses**

11351 W. Chinden Blvd., Bldg. #6, P.O. Box 83720 Boise, ID 83720-0063

#### CONFERENCE CALL AGENDA

#### 4/9/2021

**Board Members** Staff

GRETCHEN A HUETTIG - CHAIR RUSSELL BARRON, Division Administrator

KAMERON SCHOTT DAWN HALL, Section Chief

JOHN DOWNEY NICHOLAS KREMA, General Counsel

MARGRET J BLAIR JULIE EAVENSON, Licensing Group Manager

LORI PEEL, Investigative Unit Manager GREG FLOYD, Financial Unit Manager

**ERIC NELSON, Board Prosecutor CESLEY METCALFE, Team Lead** 

1:00 PM MDT Roll Call

**Introductions** 

#### **Division Business:**

- 1. Laws and Rules [Action Item]
- 2. Division Update [Action Item]
- 3. Financial Report
- 4. To Do List [Action Item]
- 5. Set Next Meeting Date [Action Item]

### **Board Business:**

- 1. Public Comment [Action Item]
- 2. Correspondence [Action Item]
  - **Executive Session: [Action Item]\***
- 3. Application, CE Audit, and CE for Reinstatement Review [Action Item]
- 4. Continuing Education Course Application Review [Action Item]

#### **Approximate Adjournment 4:00 PM MDT**

This is a public meeting. Seating capacity is limited to five (5) members of the public due to the social distancing protocols implemented during the COVID-19 Pandemic. If you wish to attend the meeting in person, please contact the staff member listed at the bottom of this agenda to ensure a seat in the meeting.

The public is always encouraged to attend via WebEx or telephonically with the information provided below:

## Meeting Link

Meeting Number: 177 866 4215 Password: ACU040921 Join by Phone +1-415-655-0001 Access code: 177 866 4215

\*Note: Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.

\*\*Note: Executive Session under Idaho Code 74-206(1)(f) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.

Times are approximate. The order in which items appear on the agenda is subject to change without further notice.

For more information please contact <u>CESLEY METCALFE - (208) 334-3233 or acu@dopl.idaho.gov</u> If you have comments or questions for the board, please email those to the specialist by <u>April 5, 2021 at 4:00 PM MDT</u> for inclusion in the meeting discussion. Thank you.